

STATE OF CALIFORNIA



DEPARTMENT OF STATE

*To all whom these presents shall come, Greetings:*

The Secretary of State of the State of California, hereby certifies:

That the annexed transcript has been compared with the RECORD on file in this office, of which it purports to be a copy, and that the same is full, true and correct.



Executed this APR 1 1970

SECRETARY OF STATE

By J.P. Sullivan  
Assistant Secretary of State

595190

ENDORSED  
FILED

In the Office of the Secretary of State

APR 1 1970

By \_\_\_\_\_ Secretary of State  
By \_\_\_\_\_ Deputy

ARTICLES OF INCORPORATION

OF

CHICO COMMUNITY SCHOLARSHIP ASSOCIATION

I

The name of this corporation shall be CHICO COMMUNITY SCHOLARSHIP ASSOCIATION.

II

The purposes for which this corporation is formed are:

(a) The specific and primary purposes are to receive, acquire, hold, manage, administer and expend property and funds for charitable and eleemosynary purposes; to encourage and sponsor the awarding of scholarships to students and to coordinate the scholarship activities of persons, firms and organizations in the Chico Unified and the Durham Unified School Districts, Butte County, California.

(b) The general purposes and powers are to do all acts necessary or expedient for the administration of the affairs and attainment of the specific and primary purposes for which this corporation is formed. This corporation shall possess all of the rights and powers granted to non-profit corporations by the laws of the State of California.

(c) Notwithstanding any statement of purposes or powers aforesaid, this corporation shall not, except to an insubstantial degree, engage in any activities or exercise any powers that are not in furtherance of its specific and primary purposes.

III

This corporation is organized pursuant to the General

Nonprofit Corporation Law of the State of California and does not contemplate pecuniary gain or profit to the members thereof and it is organized for nonprofit purposes.

IV

The county in this State where the principal office for the transaction of the business of this corporation is located is Butte County.

V

The names and addresses of the persons who are to act in the capacity of directors until the selection of successors are:

<u>NAME</u>	<u>ADDRESS</u>
ROBERT W. CRANSTON	2250 Fern Avenue Chico, California 95926
DONA L. GARRISON	2173 North Avenue Chico, California 95926
ANNA LOU HALL	703 Arbutus Avenue Chico, California 95926
C. JANE McCULLOCH	773 Lorinda Lane Chico, California 95926
EMIL W. RUFF	3 Dean Way Chico, California 95926
B. W. SHAPER	1190 Palmetto Avenue Chico, California 95926
GLEN W. SHOLS	12 Valtombrosa Circle Chico, California 95926

VI

The authorized number and qualifications of members of the corporation, the different classes of membership, if any, the property, voting and other rights and privileges of members, and their liability to dues and assessments and the method of collection thereof, shall be as set forth in the Bylaws.

VII

The property of this corporation is irrevocably dedicated to charitable purposes and no part of the net income or assets of this organization shall ever inure to the benefit of any private persons. Upon the dissolution or winding up of the corporation, its assets, remaining after payment, or provision for payment, of all debts and liabilities of this corporation, shall be distributed to a nonprofit fund, foundation, or corporation which is organized and operated exclusively for charitable purposes and which has established its tax exempt status under Sections 501 (c) (3) of the Internal Revenue Code.

If this corporation holds any assets in trust, or the corporation is formed for charitable purposes, such assets shall be disposed of in such manner as may be directed by decree of the superior court of the county in which the corporation has its principal office, upon petition therefor by the Attorney General or by any person concerned in the liquidation, in a proceeding to which the Attorney General is a party.

VIII

No substantial part of the activities of this corporation shall consist of carrying on propoganda, or otherwise attempting to influence legislation, and the corporation shall not participate or intervene in any political campaign (including the publishing or distribution of statements) on behalf of any candidate for public office.

IN WITNESS WHEREOF, the undersigned, being the persons hereinabove named as the first directors, have executed these Articles of Incorporation, this 20th day of February, 1970

ROBERT E. CRANSTON  
ROBERT W. CRANSTON

DONA L. GARRISON  
DONA L. GARRISON

ANNA LOU HALL  
ANNA LOU HALL

C. JANE McCULLOCH  
C. JANE McCULLOCH

EMIL W. RUFF  
EMIL W. RUFF

B. W. SHAPER  
B. W. SHAPER

GLEN W. SHOLS  
GLEN W. SHOLS

STATE OF CALIFORNIA }  
COUNTY OF BUTTE } ss

On this 20th day of February, 1970, before me,  
R. LAUGHLIN, a Notary Public for the State of California, personally appeared ROBERT W. CRANSTON, DONA L. GARRISON, ANNA LOU HALL, C. JANE McCULLOCH, EMIL W. RUFF, B. W. SHAFER, and GLEN W. SHOLS, known to me to be the persons whose names are subscribed to the within Articles of Incorporation, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year first above written.

R. LAUGHLIN (SEAL)  
R. LAUGHLIN  
Notary Public, State of California